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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|
| No. <b>C 158514</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2013</b>                                                                                                                                         |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACADEMY INC. (THE)<br>MICHAEL D PARKER<br>240 E MAPLE<br>POCATELLO ID 83201 |           | ANNIE DIXON<br>240 E MAPLE<br>POCATELLO ID 83201   |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                               |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                               |           |                                                    |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                          | City      | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DENNIS KETTERMAN | 40 FORDHAM                                                                                                                                                                    | POCATELLO | ID                                                 | USA     | 83201       |
| DIRECTOR                                                                                                                                               | ANNIE DIXON      | 535 GARY ST.                                                                                                                                                                  | POCATELLO | ID                                                 | USA     | 83201       |
| SECRETARY                                                                                                                                              | MARK STENBERG    | 12700 PREAKNESS CIRCLE                                                                                                                                                        | POCATELLO | ID                                                 | USA     | 83201       |
| DIRECTOR                                                                                                                                               | KENT REYNOLDS    | 175 PALAMINO                                                                                                                                                                  | POCATELLO | ID                                                 | USA     | 83201       |
| DIRECTOR                                                                                                                                               | AMNA RAHIM       | 3488 MCCAULEY DRIVE                                                                                                                                                           | POCATELLO | ID                                                 | USA     | 83201       |
| VICE PRESIDENT                                                                                                                                         | ROD JACKSON      | 656 DARRIS                                                                                                                                                                    | CHUBBUCK  | ID                                                 | USA     | 83202       |
| TREASURER                                                                                                                                              | BRIAN RILEY      | 447 S. 19TH                                                                                                                                                                   | POCATELLO | ID                                                 | USA     | 83201       |
| PRESIDENT                                                                                                                                              | ELLEN JENSEN     | 618 SEQUOIA                                                                                                                                                                   | CHUBBUCK  | ID                                                 | USA     | 83202       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 158514</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Michael D. Parker<br>Name (type or print): Michael D. Parker<br>Date: 03/29/2013<br>Title: Clerk Of The Board                 |           |                                                    |         |             |
| Processed 03/29/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                     |           |                                                    |         |             |