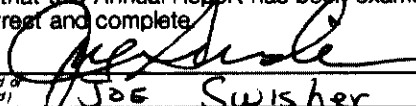


No.	Idaho Corporation Annual Report Form 1992 <i>Due No Later Than November 1,</i>	2. Registered Agent and Office NOT A P.O. BOX JOE SWISHER ROUTE 1, BOX 119 COTTONWOOD ID 83522																																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO NON-METALLIC MINERALS, IN JOE SWISHER ROUTE 1, BOX 119 COTTONWOOD ID 83522 0000	3. Incorporated Under The Laws of NO: 81514																																													
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 20%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Steve Parks</td> <td>3435 Clemans Rd</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secretary: E. Scott Lee</td> <td>3379 B South 2410E</td> <td>Salt Lake City</td> <td>Utah</td> <td>84109</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DEL Steiner</td> <td>P.O. Box 1124</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>JOE Swisher</td> <td>Route 1, Box 119</td> <td>Cottonwood</td> <td>ID</td> <td>83522</td> </tr> <tr> <td>Steve Parks</td> <td>3435 Clemans Rd</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>E Scott Lee</td> <td>3379 B So. 2410E</td> <td>Salt Lake City</td> <td>Utah</td> <td>84109</td> </tr> <tr> <td>Vacancy</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Steve Parks	3435 Clemans Rd	Clarkston	WA	99403	Secretary: E. Scott Lee	3379 B South 2410E	Salt Lake City	Utah	84109	Directors:					DEL Steiner	P.O. Box 1124	Lewiston	ID	83501	JOE Swisher	Route 1, Box 119	Cottonwood	ID	83522	Steve Parks	3435 Clemans Rd	Clarkston	WA	99403	E Scott Lee	3379 B So. 2410E	Salt Lake City	Utah	84109	Vacancy				
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5. Nature of Business Mining Development	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) JOE Swisher Date 10/28/92 Title Vice-President																																														