| No. C 21010 | Due no later than January 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
|--|---|---------------|--|--------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if appli HALL MOUNTAIN WATER ASSOCIATION, IN JULIE DILLIN HCR 60 BOX 230 PORTHILL, ID 83853 | COU | E DILLIN NTY RD 46 THILL, ID 8385 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | · · |
| Corporations: Enter Nam | es and Business Addresses of President, S | Secretary and | Directors. | |
| OMICE RELATIONS | Street or P.O. Address Oaker P.O. Box 665 | Rearthill | State y ID | zip 83853 |
| Vice fres. Tim Dil | lin HCR 60 Box 230 | Borthill | ID | 83853 |
| sec/treas. Julie D | illin HCR 60 Box 230 | Porthill | $\mathcal{I}\mathcal{D}$ | 83853 |
| 5. Organized Under the Laws of: IDAHO | 6. Signature Julie Dille | · m | Date 12 | -27-05 |
| C 21010 | Name (Typed or Julie Dillin. | sec/treas | _ Title _SC | c./treas. |
| Issued 11/01/2005 | Do Not Tape or Staple | | 20060° | 1007089 |