

| No. C 63453 | Due no later than Mar 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|---------------------|------------|---------------|----|-------|------------|------------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable EQUITY RESOURCES, INC. L. THOMAS HUTCHISON BOX 555 GARDEN VALLEY, ID 83622 | | THOMAS HUTCHISON HORSESHOE RD @ SCRIVER CRE GARDEN VALLEY, ID 83622 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>L. Thomas Hutchison</td> <td>PO Box 555</td> <td>Garden Valley</td> <td>Id</td> <td>83622</td> </tr> <tr> <td>V. P. Sec.</td> <td>Edie G Hutchison</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | L. Thomas Hutchison | PO Box 555 | Garden Valley | Id | 83622 | V. P. Sec. | Edie G Hutchison | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Pres. | L. Thomas Hutchison | PO Box 555 | Garden Valley | Id | 83622 | | | | | | | | | | | | | | | | |
| V. P. Sec. | Edie G Hutchison | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 63453 | 6. Signature <u>Tom Hutchison</u> Date <u>04 07 02</u> Name (Typed or Printed) <u>L. Tom Hutchison</u> Title <u>Pres.</u> | | | | | | | | | | | | | | | | | | | | |