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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 51075</b>                                                                                                                                     |               | <b>Due no later than May 31, 2014</b>                                                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J.A. PRUETT ENTERPRISES, LLC<br>JOHN A PRUETT<br>PO BOX 1411<br>BLACKFOOT ID 83221<br>USA |           | JOHN A PRUETT<br>35 N 460 W<br>BLACKFOOT ID 83221  |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                             |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                        | City      | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN A PRUETT | PO BOX 1411                                                                                                                                                                                 | BLACKFOOT | ID                                                 | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 51075</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: John Pruett<br>Name (type or print): John Pruett                                                                                            |           |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 03/21/2014<br>Title: Owner                                                                                                                                                            |           |                                                    |         |             |  |
| Processed 03/21/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |           |                                                    |         |             |  |