| No. C 189278 | | Due no later than Dec 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|--|---|---|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WATERFRONT DISTRICT LIVE/WORK TOWNHOUSE LOCAL ASSOCIATION, INC. PO BOX 5714 BOISE ID 83705 | | ASSOCIATION MANAGEMENT INCORP 2242 E RIVERWALK DR BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | ess Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| 2000 000 00 | | ess Addresses of Preside | | | | _ | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT JULENE KNAPP SECRETARY JENNA KING PRESIDENT GAVIN PARSONS | | | 448 E THURMAN MILL ST 456 E THURMAN MILL ST 418 E THURMAN MILL ST | GARDEN CITY GARDEN CITY GARDEN CITY | ID ID ID | USA USA USA | 83714 83714 83714 |
| 5. Organized Under the Laws of: ID C 189278 | | 6. Annual Report must be signed.* Signature: R. Frost Name (type or print): R. Frost | | Date: 10/16/2012 Title: Executive Assistant | | | |
| Processed 10/16/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |