

|                                                                                                                                                        |                  |                                                                                                                                                                        |        |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 185005</b>                                                                                                                                    |                  | <b>Due no later than Oct 31, 2016</b>                                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JKF, INC.<br>JAMES K FEARNLEY<br>2441 S JOHNS AVE<br>EMMETT ID 83617 |        | JAMES K FEARNLEY<br>2441 S JOHNS AVE<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                        |        |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                   | City   | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES K FEARNLEY | 2441 S. JOHNS AVE                                                                                                                                                      | EMMETT | ID                                                      | USA     | 83617       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185005</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: James Fearnley<br>Name (type or print): James Fearnley                                                                 |        |                                                         |         |             |  |
|                                                                                                                                                        |                  | Date: 10/05/2016<br>Title: President                                                                                                                                   |        |                                                         |         |             |  |
| Processed 10/05/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                              |        |                                                         |         |             |  |