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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 127074</b>                                                                                                                                    |                       | <b>Due no later than Jan 31, 2011</b>                                                                                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ENGINEERS-NORTHWEST, INC., P.S.<br>LESLIE H DEMPSEY<br>6869 WOODLAWN AVE NE<br>SEATTLE WA 98115<br>USA |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |
|                                                                                                                                                        |                       |                                                                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                                          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                                      |         |                                                                                     |         |             |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                                 | City    | State                                                                               | Country | Postal Code |
| TREASURER                                                                                                                                              | THOMAS A WAMPLER      | 6869 WOODLAWN AVE NE                                                                                                                                                                                 | SEATTLE | WA                                                                                  | USA     | 98115       |
| SECRETARY                                                                                                                                              | DALE E KAEMINGK       | 6869 WOODLAWN AVE NE                                                                                                                                                                                 | SEATTLE | WA                                                                                  | USA     | 98115       |
| PRESIDENT                                                                                                                                              | ROBERT C RAICHLE, JR. | 6869 WOODLAWN AVE NE                                                                                                                                                                                 | SEATTLE | WA                                                                                  | USA     | 98115       |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 127074</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: Robert C. Raichle, Jr.<br>Name (type or print): Robert C. Raichle, Jr.<br><br>Date: 12/08/2010<br>Title: President                                   |         |                                                                                     |         |             |
| Processed 12/08/2010                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |         |                                                                                     |         |             |