

| No. <b>C 90808</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>                                                                                                                                                         |                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>TRAVIS STIBAL</b><br><b>3840 SOUTH YELLOWSTONE</b><br><br><b>IDAHO FALLS ID 83402</b> |                    |             |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------|---------------|-----------------|---------|----|-------|------------|-------------|------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address: Please Correct If Not Correct<br><br><b>WESTERN TRANSPORT, INC.</b><br><b>TRAVIS STIBAL</b><br><b>3916 W 55 S</b><br><br><b>IDAHO FALLS ID 83402 5935</b>                                                   |                                                                                                                                                                                                                                                                                 | 3. Organized Under the Laws of<br><br><b>ID C 90808</b>                                                                                              |                    |             |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. Corporations: Enter Names and Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |                    |             |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
| <table border="0" style="width: 100%;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>                                                                                                                                                                              |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                 |                                                                                                                                                      | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |          |               |                 |         |    |       |            |             |                  |             |    |       |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                                                          | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">PRESIDENT</td> <td style="width: 20%;">ALAN GINKLE</td> <td style="width: 30%;">2150 MONTICELLO</td> <td style="width: 15%;">IDAHO FALLS</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83404</td> </tr> <tr> <td>SEC/TRES</td> <td>TRAVIS STIBAL</td> <td>1432 N. 1000 E.</td> <td>SHELLEY</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>VICE PRES.</td> <td>GAYLON BEAN</td> <td>2585 FIELDSTREAM</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> </table> |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                 |                                                                                                                                                      | PRESIDENT          | ALAN GINKLE | 2150 MONTICELLO               | IDAHO FALLS | ID           | 83404      | SEC/TRES | TRAVIS STIBAL | 1432 N. 1000 E. | SHELLEY | ID | 83274 | VICE PRES. | GAYLON BEAN | 2585 FIELDSTREAM | IDAHO FALLS | ID | 83401 |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ALAN GINKLE                                                                                                                                                                                                                     | 2150 MONTICELLO                                                                                                                                                                                                                                                                 | IDAHO FALLS                                                                                                                                          | ID                 | 83404       |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
| SEC/TRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TRAVIS STIBAL                                                                                                                                                                                                                   | 1432 N. 1000 E.                                                                                                                                                                                                                                                                 | SHELLEY                                                                                                                                              | ID                 | 83274       |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
| VICE PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GAYLON BEAN                                                                                                                                                                                                                     | 2585 FIELDSTREAM                                                                                                                                                                                                                                                                | IDAHO FALLS                                                                                                                                          | ID                 | 83401       |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |
| 5. NATURE OF BUSINESS<br><b>Common and Contract</b><br><b>GENERAL TRUCKING</b><br><b>CARRIER - INTERSTATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Dorothy Biederstedt</u> Date <u>July 15, 1996</u><br>Name (Typed or Printed) <u>DOROTHY BIEDERSTEDT</u> Title <u>OFFICE MANAGER</u> |                                                                                                                                                      |                    |             |                               |             |              |            |          |               |                 |         |    |       |            |             |                  |             |    |       |

ISSUED: 07-06-1996

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