| | | | Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct ENGLAND CONSTRUCTION INC. E GARY ENGLAND 281 NORTH MAIN ST. P 0 30X 520 T00E_E UT 34074 Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | | | 2. Registered Agent and Office NOT A P.O. BOX NATHAN B. SAGERS 234 NORTH 4TH MONTPELIER ID 83254 3. Organized Under the Laws of: UT C 84725 (check one) | | |
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| | Office held Stas | Name Lay En | Jan d | Chance on D.O. Address | | | State | <u>Zip</u> |
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| 5. | NATURE OF | RE OF BUSINESS | | ify that this Annual Be dedge true, correct of ture | port has been e complete. | examined by me | -// | pest of my |
| | GENERAL CONTRACTOR | | TOR Name | | A England | | Trans | |
| Plan | ISSUED: | : 37-36-19 | 996 | | : 41 | | 5318 | |
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