| No. C 208288 Return to: | | Due no later than Dec 31, 2017 Annual Report Form | Registered Agent and Address (NO PO BOX) ANN MONROE | | | |
|--|------------|--|--|--------------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MONTANA COMMUNITY DEVELOPMENT CORPORATION 229 E MAIN ST MISSOULA MT 59802 | 1161 W RIVER ST #220 BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | Addresses of Puscident Country, and Directors Tresserve | (antional) | | | |
| | | ess Addresses of President, Secretary, and Directors. Treasurer | | C 1 1 | | D |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVE GLASE | R 229 E MAIN ST | MISSOULA | MT | | 59802 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| MT | | Signature: Jessica Zieg | Date: 01/16/2018 | | | |
| C 208288 | | Name (type or print): Jessica Zieg | Title: Office Manager | | | |
| Processed 01/16/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | |