



0005567889

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0005567889

Date Filed: 1/22/2024 11:19:58 AM

Foreign Registration Statement (Limited Liability Company)

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$100)

1. The name this limited liability company will use in Idaho is:

Type of Limited Liability Company

Foreign Limited Liability Company

Entity name

Scuba Diving Management, LLC

Scuba Diving Management, LLC

2. Home Jurisdiction

The jurisdiction of formation is:

ALASKA

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

200 W. 34TH AVE., #977
ANCHORAGE, AK 99503

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

None

5. The complete street address of the principal office is:

Principal Office Address

200 W. 34TH AVE., #977
ANCHORAGE, AK 99503

6. The mailing address of the principal office is:

Mailing Address

411 E ROCKLAN CT
NAMPA, ID 83686-6913

7. Registered Agent Name and Address

Registered Agent

SCOTT R GARDNER
Registered Agent

Physical Address

411 E ROCKLAN CT
NAMPA, ID 83686

Mailing Address

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

Name	Title	Address
Scott Gardner	Member	411 E ROCKLAN CT NAMPA, ID 83686-6913
Andrea Gardner	Member	411 E ROCKLAN CT NAMPA, ID 83686-6913

Signature of individual authorized by the entity to sign:

Scott Gardner

Sign Here

01/22/2024

Date



Job Title: Member

Alaska Entity #10257228

State of Alaska
Department of Commerce, Community, and Economic Development
Corporations, Business, and Professional Licensing

Certificate of Compliance

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

Scuba Diving Management, LLC

This entity was formed on January 19, 2024 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective **January 22, 2024**.

A handwritten signature in black ink, appearing to read "Julie Sande", followed by a long horizontal line.

Julie Sande
Commissioner