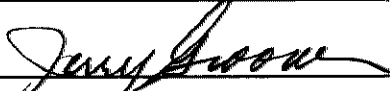


|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                                                                     |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C116966</b>                                                                                                                                                                                                                              | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                                               |                                                                                                                                                                                                     | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><del>JANICE THOMPSON CPM</del><br><b>9559 BETHEL CT</b><br><i>Jerry Groover</i><br><b>BOISE ID 83709</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                    | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><b>MILLIKEN HEIGHTS HOMEOWNERS</b><br><i>Community Property Management</i><br><b>9550 BETHEL CT</b><br><br><b>BOISE ID 83709</b> |                                                                                                                                                                                                     | <b>3. Organized Under the Laws of:</b><br><br><b>ID C116966</b>                                                                                                  |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                |                                                                                                                                                                                                     |                                                                                                                                                                  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                |                                                                                                                                                                                                     |                                                                                                                                                                  |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                       | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                              |
| Pres.                                                                                                                                                                                                                                           | Peggy Dake                                                                                                                                                                                     | 7844 Arlington Ct.                                                                                                                                                                                  | Nampa Id. 83687                                                                                                                                                  |
| Board                                                                                                                                                                                                                                           | Sam Linton                                                                                                                                                                                     | 7901 Arlington Dr                                                                                                                                                                                   | " " "                                                                                                                                                            |
| "                                                                                                                                                                                                                                               | Tamara Gillette                                                                                                                                                                                | 7872 Arlington Ct                                                                                                                                                                                   | " " "                                                                                                                                                            |
| "                                                                                                                                                                                                                                               | Rick Allmon                                                                                                                                                                                    | 7881 Arlington Dr.                                                                                                                                                                                  | " " "                                                                                                                                                            |
| "                                                                                                                                                                                                                                               | Eric Cotton                                                                                                                                                                                    | 7871 Arlington Dr.                                                                                                                                                                                  | " " "                                                                                                                                                            |
| <b>5. New Registered Agent Signature</b><br><br>                                                                                                                |                                                                                                                                                                                                | <b>6.</b><br>Signature  Date <u>11/23/99</u><br>Name (Typed or Printed) <u>Jerry Groover</u> Title <u>Manager</u> |                                                                                                                                                                  |

ISSUED: 10-01-1999

9930