

|                                                                                                                                                        |                  |                                                                                                                                                                                |         |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 109076</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2015</b>                                                                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>FREEDOM ELECTRICAL AND AGRICULTURAL TECHNOLOGY,<br>PLLC<br>STEVEN R JEFFERS<br>2066 DECKER DR<br>PAYETTE ID 83661 |         | STEVEN R JEFFERS<br>2066 DECKER DR<br>PAYETTE ID 83661 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                |         |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City    | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | STEVEN R JEFFERS | 2066 DECKER DR                                                                                                                                                                 | PAYETTE | ID                                                     | USA     | 83661       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 109076</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Angela K. Jeffers<br>Name (type or print): Angela K. Jeffers<br>Date: 11/19/2015<br>Title: Secretary                           |         |                                                        |         |             |  |
| Processed 11/19/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |         |                                                        |         |             |  |