

| No. C107947 | Annual Report Form 1997 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------|------------------------------|----------------------|--|------------------------|-------|-----|------------------------|-------------|-------------------------|-------------|--|-------|------------------------|--------------|------------------------|-------------|--|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED 98 JAN -7 AM 9:18 ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct GBK, INC. EDWARD J ANSON 608 NORTHWEST BLVD #301 SPOKESMAN REVIEW BLDG COEUR D ALENE ID 83814 | | EDWARD J ANSON 608 NORTHWEST BLVD #301 SPOKESMAN REVIEW BLDG COEUR D ALENE ID 83814 3. Organized Under the Laws of: ID C107947 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President/ Director</td> <td>Paul Klinke</td> <td>9507 North Division, #4</td> <td>Spokane, WA</td> <td></td> <td>99218</td> </tr> <tr> <td>Secretary/ Director</td> <td>Carol Klinke</td> <td>9507 North Division #4</td> <td>Spokane, WA</td> <td></td> <td>99218</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President/ Director | Paul Klinke | 9507 North Division, #4 | Spokane, WA | | 99218 | Secretary/ Director | Carol Klinke | 9507 North Division #4 | Spokane, WA | | 99218 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| President/ Director | Paul Klinke | 9507 North Division, #4 | Spokane, WA | | 99218 | | | | | | | | | | | | | | | | | |
| Secretary/ Director | Carol Klinke | 9507 North Division #4 | Spokane, WA | | 99218 | | | | | | | | | | | | | | | | | |
| 5. | | 6. <table border="1"> <tr> <td>Signature <u>Paul Klinke</u></td> <td>Date <u>12-31-97</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Paul Klinke</u></td> <td>Title <u>President</u></td> </tr> </table> | | | Signature <u>Paul Klinke</u> | Date <u>12-31-97</u> | Name (Typed or Printed) <u>Paul Klinke</u> | Title <u>President</u> | | | | | | | | | | | | | | |
| Signature <u>Paul Klinke</u> | Date <u>12-31-97</u> | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>Paul Klinke</u> | Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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