| No. C 87387 | | Due r | 2. Registered Agent and Address (NO PO BOX) | | | | | |
|--|--|---|---|-------------------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form JEREMY S PETERSON | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BOISE SOFTBALL UMPIRES ASSOCIATION, INC. JEREMY S PETERSON 2888 W WILDER ST MERIDIAN ID 83646-8301 | | | 2888 W WILDER ST MERIDIAN ID 83642-8301 | | | |
| | | | | 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | GLENN SLOCUM | | 11671 WEST BACHELOR COURT | NAMPA | ID | USA | 83651-8725 | |
| SECRETARY | DEB PAIGE | | PO BOX 834 | BOISE | ID | USA | 83701-0834 | |
| PRESIDENT | GINA HESS | | 8373 WEST CHINDEN BLVD #8 | BOISE | ID | USA | 83714-1667 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Jeremy S. Peterson | | | Date: 06/13/2013 | | | |
| C 87387 | | Name (type or print): Jeremy S. Peterson | | | Title: Treasurer | | | |
| Processed 06/13/2013 | d 06/13/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |