

|  |                 |  |          |   |         |             |  |
|--|-----------------|--|----------|---|---------|-------------|--|
| No. <b>C 72395</b>   |                 | <b>Due no later than Mar 31, 2012</b>  |          | <b>2. Registered Agent and Address (NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |          | KENT BROWN<br>3161 SPRINGWOOD DR<br>MERIDIAN ID 83642 |         |             |  |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>GREENHILL ESTATES SUBDIVISION NO. THREE WATER CORPORATION<br>KENT BROWN<br>3161 E SPRINGWOOD DR<br>MERIDIAN ID 83642<br>USA |          | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City     | State   | Country | Postal Code |  |
| PRESIDENT  | MARK M BOWEN    | 3067 AUTUMN WAY  | MERIDIAN | ID  | USA     | 83642       |  |
| SECRETARY  | KENT BROWN      | 3161 E SPRINGWOOD DR   | MERIDIAN | ID  | USA     | 83642       |  |
| TREASURER  | DALE L JOHANSEN | 2865 E AUTUMN WAY  | MERIDIAN | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 72395</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Kent Brown<br>Name (type or print): Kent Brown<br>Date: 01/14/2012<br>Title: Secretary   |          |   |         |             |  |
| Processed 01/14/2012   |                 | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |