| No.  | 8981                               | Idaho Corporatio  | Idaho Corporation Annual Report Form   |                                | 2. Registered Agent and Office REV. SYLVESTER W. TREINEN |  |  |
|--|------------------------------------|-------------------|--|--------------------------------|--|--|--|
|  |                                    | Due No Later Than | Due No Later Than November 1,1989  |                                | 420 WEST IDAHO   |  |  |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83729 KECETVED  SEC. OF STATE NO FEE REQUIRED |                                    | ST. JOSEPH'S CH   | 1. Mailing Address — Please Correct 8981<br>ST. JOSEPH'S CHILDREN'S HOME, IN<br>REV. MARK SCHUMACHER |                                | SOISE ID 83702   |  |  |
|  |                                    | P. O. BOX 769     | ID 83701   | 3. Incorporated Under of IDAHO | The Laws   |  |  |
|  |                                    | D BOISE           | 10 03/01   |                                | NO: 8981   |  |  |
| 4. Name  | es and Addresses of O              |                   |  |                                | 3  |  |  |
|  |                                    | Name              | Street or P.O. Address   | <u>City</u>                    | State Zip  |  |  |
| Presid   | ient: Bishop:                      | Tod D. Brown      | P.O. Box 769   | Boise                          | Idaho 83701  |  |  |
|  | tary: Chancellor:                  |                   | P.O. Box 769   | Boise                          | Idaho 83701  |  |  |
| Direct   |                                    | Donald J. Riffle  | P.O. Box 769   | Boise                          | Idaho 83701  |  |  |
|  | General:                           | Lodice M. Grant   | P.O. Box 769   | Boise                          | Idaho 83701  |  |  |
|  |                                    |                   |  |                                |  |  |  |
|  |                                    |                   |  |                                |  |  |  |
|  | y.                                 |                   |  |                                | :  |  |  |
|  |                                    |                   |  |                                |  |  |  |
| 5. Natu  | re of Business                     | 6. I certify that | this Annual Report has been ex   | xamined by me and is to        | the best of my knowledge                                 |  |  |
|  | n-profit charit<br>man Catholic Ch | table   Signature | and complete. I Prow   |                                | September 28, 1989<br>Bishop of Boise                    |  |  |