

No. C 52317

Annual Report Form

1999

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

ANDREWS EQUIPMENT SERVICE OF
PETER F. GROSSMAN
P. O. BOX 2627

WILLIAM APPLETON
924 SHERMAN AVE

COEUR D'ALEN ID 83814

3. Organized Under the Laws of:

** FINAL NOTICE **

SPOKANE

WA 99220

WA

C 52317

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	PETER F. GROSSMAN	709 W. SUMNER AVE.	SPOKANE	WA	99204
VICE PRESIDENT	MARILYN GROSSMAN	709 W. SUMNER AVE.	SPOKANE	WA	99204
SECRETARY	MARILYN GROSSMAN	709 W. SUMNER AVE.	SPOKANE	WA	99204

5. New Registered Agent Signature

6.

Signature



Date

NOVEMBER 4, 1999

Name (Typed or Printed)

PETER F. GROSSMAN

Title

PRESIDENT

ISSUED: 10-01-1999

4172