

No. C 195625		Due no later than Aug 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. VIEWPOINT, INC. ANNUAL REPORTS 1515 SE WATER AVE #300 PORTLAND OR 97214		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	IAN LORING	200 CLARENDON ST	BOSTON	MA	USA	02116
TREASURER	KELLY LANG	1515 SE WATER AVE #300	PORTLAND	OR	USA	97214
PRESIDENT	MANOLIS KOTZABASAKIS	1515 SE WATER AVE #300	PORTLAND	OR	USA	97214
SECRETARY	JENNIFER ALLISON	1515 SE WATER AVE #300	PORTLAND	OR	USA	97214
DIRECTOR	DARREN ABRAHAMSON	200 CLARENDON ST	BOSTON	MA	USA	02116
DIRECTOR	MARK FUSCO	155 GROVE ST	WESTWOOD	MA	USA	02090
DIRECTOR	DAVID HUMPHREY	200 CLARENDON ST	BOSTON	MA	USA	02116
5. Organized Under the Laws of: DE C 195625		6. Annual Report must be signed.* Signature: JENNIFER ALLISON Name (type or print): JENNIFER ALLISON Date: 07/18/2017 Title: SECRETARY				
Processed 07/18/2017		* Electronically provided signatures are accepted as original signatures.				