

No. <b>C 97137</b>		<b>Due no later than Dec 31, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> EAST CREEK RANCH, INC. JOHN V EVANS SR 389 S WHISPERWOOD WAY BOISE ID 83709-7058 USA		JOHN V EVANS SR 389 S WHISPERWOOD WAY BOISE ID 83709-7058		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JOHN V EVANS, JR.	218 CHURCHILL DRIVE	BURLEY	ID	USA	83318
DIRECTOR	DAVID L EVANS	150 W. 90 S	MALAD	ID	USA	83252
DIRECTOR	MARTHA GILGEN	7000 MCMULLEN	BOISE	ID	USA	83709
5. Organized Under the Laws of:  <b>ID C 97137</b>		6. Annual Report must be signed.* Signature: John V. Evans Sr. Date: 02/06/2012 Name (type or print): John V. Evans Sr. Title: President				
Processed 02/06/2012		* Electronically provided signatures are accepted as original signatures.				