| No. <b>C 149400</b>  |  | Due no later than May 31, 2014   |  | 2. Registered Agent and Address (NO PO BOX)                       |                            |   |  |
|--|--|--|--|---|----------------------------|---|--|
| Return to:   |  | Annual Report Form   |  | DONNA PARKER  |                            |   |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                             |  | 1. Mailing Address: Correct in this box if needed.  IDAHO RURAL HEALTH ASSOCIATION, INC.  DONNA PARKER  IDAHO STATE UNIVERSITY |  | ISU MERIDIAN<br>1311 E CENTRAL DR<br>MERIDIAN ID 83642            |                            |   |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  | 1311 E. CENTRAL DRIVE MERIDIAN ID 83642 USA  |  | 3. <u>New</u> Registered Agent Signature:*                        |                            |   |  |
| 4. Corporations: Enter Na  | mes and Busin  | ess Addresses of Preside   | ent, Secretary, and Directors. Treasurer (   | optional).  |                            |   |  |
| Office Held  | Name   |  | Street or PO Address   | City  | State                      | Country                                       | Postal Code  |
| DIRECTOR DIRECTOR PRESIDENT SECRETARY VICE PRESIDENT DIRECTOR DIRECTOR DIRECTOR                              | SHANNON S<br>STEPHANIE<br>ED BAKER<br>REX FORCE<br>TED EPPERL<br>STEPHANIE<br>CRAIG THON | SAYEGH<br>Y<br>HANSEN<br>MAS   | BOX 669 STATE OFFICE OF RURAL HEALTH 1910 UNIVERSITY DRIVE 921 S 8TH AVE STOP 8357 777 N RAYMOND ST BOISE 1921 S RIPTIDE AVE BEAR LAKE MEMORIAL HOSPITAL 164 SOUTH 5TH STREET 607 W. MAIN ST | EAGLE BOISE BOISE POCATELLO BOISE MERIDIAN MONTPELIER GRANGEVILLE | ID ID ID ID ID ID ID ID ID | USA<br>USA<br>USA<br>USA<br>USA<br>USA<br>USA | 83616<br>83720-8174<br>83725-8174<br>83209-8357<br>83704-8174<br>83642-8174<br>83254 |
| 5. Organized Under the Laws of:  ID  C 149400  6. Annual Report mus  Signature: Donna N  Name (type or print |  | Parker   | Date: 03/24,<br>Title: Admir   |   | Assistant                  |   |  |
| Processed 03/24/2014   |  | * Electronically provided signatures are accepted as original signatures.  |  |   |                            |   |  |