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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|---------------------|
| No. <b>W 73405</b>                                                                                                                                     |                                 | <b>Due no later than Apr 30, 2017</b>                                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                               |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRIER CREEK LLC<br>UNITED CAPITAL MORTG. CO. INC.<br>410 S ORCHARD ST #176<br>BOISE ID 83705 |       | UNITED CAPITAL MORTGAGE COMPANY, INC.<br>410 S ORCHARD ST #176<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |                                 |                                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                                       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                 |                                                                                                                                                                                                |       |                                                                                  |                     |
| Office Held                                                                                                                                            | Name                            | Street or PO Address                                                                                                                                                                           | City  | State                                                                            | Country Postal Code |
| MEMBER                                                                                                                                                 | UNITED CAPITAL MORTGAGE CO. INC | 410 S ORCHARD ST #176                                                                                                                                                                          | BOISE | ID                                                                               | 83705               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 73405</b>                                                                                           |                                 | 6. Annual Report must be signed.*<br>Signature: KIM KILDEW<br>Name (type or print): KIM KILDEW<br>Date: 03/21/2017<br>Title: pres/member                                                       |       |                                                                                  |                     |
| Processed 03/21/2017                                                                                                                                   |                                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |       |                                                                                  |                     |