

No. W 150852 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	Reinstatement Annual Report Form ADMIN DISSOLVED 07/28/2016 1. Mailing Address: Correct in this box if needed. FAMILY AUTO AND MORE LLC JW MARTIN 1114 W OMPHALE ST KUNA ID 83634	2. Registered Agent and Office (NOT A P.O. BOX) JW MARTIN 1114 W OMPHALE ST KUNA ID 83634 3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Manager or Member</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 25%;">Street or PO Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Country</th> <th style="text-align: left; width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☒ Member ☐</td> <td>JW Martin</td> <td>1114 W Omp Hale St</td> <td>Kuna</td> <td>ID</td> <td>USA</td> <td>83634</td> </tr> <tr> <td>Manager ☐ Member ☒</td> <td>Jack Martin</td> <td>19716 Karcher Rd</td> <td>Caldwell</td> <td>ID</td> <td>USA</td> <td>83607</td> </tr> <tr> <td>Manager ☐ Member ☒</td> <td>Steven Montoya</td> <td>5725 N Black Cat Rd</td> <td>Meridian</td> <td>ID</td> <td>USA</td> <td>83646</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☒ Member ☐	JW Martin	1114 W Omp Hale St	Kuna	ID	USA	83634	Manager ☐ Member ☒	Jack Martin	19716 Karcher Rd	Caldwell	ID	USA	83607	Manager ☐ Member ☒	Steven Montoya	5725 N Black Cat Rd	Meridian	ID	USA	83646	Manager ☐ Member ☐						
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5. Organized Under the Laws of: IDAHO W 150852	6. Signature:  Name (type or print): <u>JW Martin</u> Date: <u>8/10/2016</u> Title: <u>Manager</u> 																																				
Issued 08/10/2016 by online																																					

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM