

**FILED EFFECTIVE**

| No. <b>W 12235</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 09/04/2008</b>                                                                                 |                                                                                                                                                                                                             | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )                                                                                        |             |         |                      |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|---------------|---------|------------|----|--|-------|--------|-------------|---------|------------|----|--|-------|
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address: Correct in this box if needed.<br><br>EXTREME ONES LLC<br><i>450 4TH AVE W.</i><br><del>126 LOCUST ST SOUTH</del><br>TWIN FALLS ID 83301 |                                                                                                                                                                                                             | KEN SIMMONS<br><del>126 LOCUST ST SOUTH</del> <i>450 4TH AVE W.</i><br>TWIN FALLS ID 83301<br><br>3. <del>New</del> Registered Agent Signature. |             |         |                      |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim Churchman</td> <td>Box 721</td> <td>TWIN FALLS</td> <td>ID</td> <td></td> <td>83303</td> </tr> <tr> <td>Member</td> <td>Ken Simmons</td> <td>Box 721</td> <td>TWIN FALLS</td> <td>ID</td> <td></td> <td>83303</td> </tr> </tbody> </table> |                                                                                                                                                              |                                                                                                                                                                                                             |                                                                                                                                                 | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Jim Churchman | Box 721 | TWIN FALLS | ID |  | 83303 | Member | Ken Simmons | Box 721 | TWIN FALLS | ID |  | 83303 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                                         | Street or PO Address                                                                                                                                                                                        | City                                                                                                                                            | State       | Country | Postal Code          |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Jim Churchman                                                                                                                                                | Box 721                                                                                                                                                                                                     | TWIN FALLS                                                                                                                                      | ID          |         | 83303                |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ken Simmons                                                                                                                                                  | Box 721                                                                                                                                                                                                     | TWIN FALLS                                                                                                                                      | ID          |         | 83303                |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 12235</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                              | 6.<br><div> <div>Signature: <i>Jim Churchman</i></div> <div>Date: <i>1-23-09</i></div> </div> <div> <div>Name (type or print): <i>Jim Churchman</i></div> <div>Title: <i>President Partner</i></div> </div> |                                                                                                                                                 |             |         |                      |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |
| Issued 01/23/2009 by KAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                                                                                                                                                                                                             |                                                                                                                                                 |             |         |                      |      |       |         |             |           |               |         |            |    |  |       |        |             |         |            |    |  |       |