

No. <b>W 5915</b>		Due no later than Apr 30, 2015		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> N.S. II, LLC LISA JOLLIFF 6140 W CURTISIAN AVE STE 400 BOISE ID 83704		TIMOTHY J JOHANS 6140 W CURTISIAN AVE STE 400 BOISE 83704	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	TIMOTHY J JOHANS	1075 CURTIS RD STE 200	BOISE	ID	83706
MEMBER	PAUL J MONTALBANO MD	6140 W CURTISIAN STE 400 STE 200	BOISE	ID	83704
MEMBER	MICHAEL J HAJJAR MD	6140 W CURTISIAN STE 400 STE 200	BOISE	ID	83704
MEMBER	THOMAS MANNING MD	6140 W CURTISIAN AVE STE 400	BOISE	ID	USA 83704
5. Organized Under the Laws of: <b>ID W 5915</b>		6. Annual Report must be signed.* Signature: Shawn Wrathall Name (type or print): Shawn Wrathall Date: 03/19/2015 Title: Administration Manager			
Processed 03/19/2015		* Electronically provided signatures are accepted as original signatures.			