	· !	INSTRUCTIONS ON REVERSE SIDE	ISSUED: 06	· · · · · · · · · · · · · · · · · · ·	
No. 69389		Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct		2. Registered Agent and Office WAYNE F. PIERCE 720 9TH AVENUE NORTH	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No I				
	1. Mailing Addre				
		IDAHO MOTORCYCLE CLUB, BUHL MARY LOU PIERCE BOX 622		ID 83316	
				3. Incorporated Under The Laws of	
NO FEE REQUIRE	D SUHL	TD 83316	NO: 069389		
1. Names and Addresses of 0	Officers and Directors	it.			
	<u>Name</u>	Street or P.O. Address	City	State Zip	
President:	UPTAIN, CLIN	NT 311 MAIN ST	BUHL	ID 83316	
Secretary: Directors:	BAKER, SHI		,		
		1\$			
		•			
5. Nature of Business	6.1 c	ertify that this Annual Report has been exa	amined by me and is to the	best of my knowledge	
MOTORCYCLE CLU	'B. tru	ue, correct and complete.	1 .		