| No. <b>W 84432</b>   |                 | Due no later than Jun 30, 2010                          |                                      | 2. Registere     | 2. Registered Agent and Address (NO PO BOX)                                |         |             |  |
|--|-----------------|---|--------------------------------------|------------------|--|---------|-------------|--|
| Return to:   |                 | Annual Report Form                                      |                                      |                  | TRAVIS MAXWELL   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 | BECHAROF OU<br>TRAVIS L MA<br>PO BOX 191<br>NEW PLYMOUT | XWELL                                | FRUITLA          | 220 HONEYSUCKLE DR FRUITLAND ID 83619  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 | USA   |                                      |                  |  |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nai | mes and Addresse  | s of at least one Member or Manager. |                  |  |         |             |  |
| Office Held  | Name            |   | Street or PO Address                 | City             | State  | Country | Postal Code |  |
| MEMBER TRAVIS L MAXWELL  |                 | 220 HONEYSUCKLE DR                                      | FRUITLAN                             | D ID             | USA  | 83619   |             |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*                       |                                      |                  |  |         |             |  |
| ID<br>W 84432  |                 | Signature: Tra  |                                      | Date: 06/03/2010 |  |         |             |  |
|  |                 | Name (type or   |                                      | Title: Member    |  |         |             |  |
| Processed 06/03/2010 * Electronically provided signatures are accepted as original signatures. |                 |   |                                      |                  |  |         |             |  |