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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 88336</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RUSCITTO/LATHAM/BLANTON ARCHITECTURA P.A.<br>NICHOLAS JON LATHAM<br>BOX 419<br>SUN VALLEY ID 83353 |            | NICHOLAS JON LATHAM<br>711 WASHINGTON AVE N<br>KETCHUM ID 83340 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                  |            |                                                                 |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                             | City       | State                                                           | Country | Postal Code |
| DIRECTOR                                                                                                                                               | THADD H BLANTON   | PO BOX 419                                                                                                                                                                                       | SUN VALLEY | ID                                                              | USA     | 83353       |
| DIRECTOR                                                                                                                                               | THOMAS B RIXON    | PO BOX 419                                                                                                                                                                                       | SUN VALLEY | ID                                                              | USA     | 83353       |
| DIRECTOR                                                                                                                                               | SCOTT M HEINER    | PO BOX 419                                                                                                                                                                                       | SUN VALLEY | ID                                                              | USA     | 83353       |
| DIRECTOR                                                                                                                                               | MICHAEL A BULLS   | PO BOX 419                                                                                                                                                                                       | SUN VALLEY | ID                                                              | USA     | 83353       |
| PRESIDENT                                                                                                                                              | NICHOLAS J LATHAM | PO BOX 419                                                                                                                                                                                       | SUN VALLEY | ID                                                              | USA     | 83353       |
| SECRETARY                                                                                                                                              | JAMES RUSCITTO    | PO BOX 419                                                                                                                                                                                       | SUN VALLEY | ID                                                              | USA     | 83353       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 88336</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Nicholas Jon Latham<br>Name (type or print): Nicholas Jon Latham                                                                                 |            | Date: 12/19/2012<br>Title: President                            |         |             |
| Processed 12/19/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |            |                                                                 |         |             |