



0005758992

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005758992

Date Filed: 6/4/2024 9:05:40 AM

## Entity Name and Mailing Address:

Entity Name: ROTARY CLUB OF BOISE, SOUTHWEST, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000527860  
Address: JAMES W. BALDWIN  
1409 WHIPOORWILL WAY  
BOISE, ID 83709-1031

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C174314

## The registered agent on record is:

Registered Agent: JULIA S BOWMAN  
Registered Agent  
Physical Address  
1118 W OAKHAMPTIN DR  
EAGLE, ID 83616  
Mailing Address

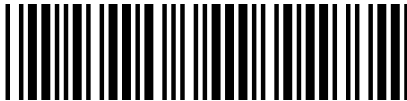
## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: Registered Agent  
Vicki R Johnson  
Physical Address:  
1409 WHIPOORWILL WAY  
BOISE, ID 83709  
Mailing Address:  
1409 WHIPOORWILL WAY  
BOISE, 83709

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

| Name                                             | Title     | Business Address                           |
|--------------------------------------------------|-----------|--------------------------------------------|
| Barbara Dorsey                                   | Treasurer | 3897 N. LAKEGROVE WAY<br>BOISE, ID 83713   |
| David Shaw                                       | Director  | 7771W. BAYHILL ST.<br>BOISE, ID 83704      |
| <input checked="" type="checkbox"/> Terry Bowman | Director  | 4118 W. OAKHAMPTON DR.<br>EAGLE, ID 83616  |
| Conrad Colby                                     | Director  | 3810 W. KOOTENAI ST.<br>BOISE, ID 83705    |
| Janie Wolicki Best                               | Director  | 11315 W. WATER BIRCH DR.<br>STAR, ID 83669 |
| <input checked="" type="checkbox"/> David Hawk   | President | 7273 SNOHOMISH ST.<br>BOISE, ID 83709      |



|                                                       |                |                                               |
|-------------------------------------------------------|----------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Kyle Woods        | Director       | 4700 N. WATERFRONT WAY<br>BOISE, ID 83703     |
| <input checked="" type="checkbox"/> Janet Werthington | Director       | 8109 W. POWEL<br>BOISE, ID 83714              |
| Ronald Puccinelli                                     | Director       | 2247 BLUE LAKE LANE<br>BOISE, ID 83716        |
| <input checked="" type="checkbox"/> Vicki Johnson     | Secretary      | 1409 WHIPOORWILL WAY<br>BOISE, ID 83709       |
| Lynn Hood                                             | Director       | 3216 N. 36<br>BOI, ID 83703                   |
| John R Gale                                           | Director       | 9321 RIVERSIDE DRIVE<br>GARDEN CITY, ID 83714 |
| Grant Loveridge                                       | Director       | 2154 S. ICE BEAR WAY<br>MERI, ID 83642        |
| Nancy Miller                                          | Director       | 2701 TURNBERRY WAY<br>MERI, ID 83646          |
| Keith Masonheimer                                     | Director       | 5103 N. BROOKMEADOW WAY<br>BOI, ID 83704      |
| <input checked="" type="checkbox"/> Jim Baldwin       | Director       | 6226 EDGEWATER<br>BOISE, ID 83709             |
| <input checked="" type="checkbox"/> Norb Murray       | Director       | 3688 W BALDUCCI ST<br>MERIDIAN, ID 83646      |
| <input checked="" type="checkbox"/> Dennis Hanrahan   | Vice President | 1810 N LONGRIDGE PLACE<br>EAGLE, ID 83616     |
| <input checked="" type="checkbox"/> Kathy Sego        | Director       | 1041 HONALEE AVE<br>EAGLE, ID 83616           |

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

*Vicki R Johnson*

*06/04/2024*

Sign Here

Date