

INSTRUCTIONS ON REVERSE SIDE

No. 070980	Idaho Corporation Annual Report Form		2. Registered Agent and Office																															
Return To Secretary of State Room 203 Statehouse Boise, ID 83720 Forfeited 12/01/1983 Reinstatement Fee: \$36.00	Due No Later Than November 1, 1989		Larry Mitchell Robert Cross 715 W. 9th Ave. 1517 N. 22ND ST Boise, ID 83605 Boise, ID 837																															
	1. Mailing Address — Please Correct 070980 IMPERIAL GEM COURT OF IDAHO, INC. Larry Mitchell P.O. Box 2013 715 W. 9th Ave. Boise, ID 83701 Boise, ID 83605		3. Incorporated Under The Laws of IDAHO ENTERED MAY 8 1990																															
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bobby Horton</td> <td>621 W. Boise Ave.</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Steve Quintana</td> <td>1322 N. Hartman H-8</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td>Vince Maruska</td> <td>621 West Boise Ave.</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>Robert Strain</td> <td>621 W. Boise Ave.,</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Bobby Horton	621 W. Boise Ave.	Boise,	ID	83706	Secretary:	Steve Quintana	1322 N. Hartman H-8	Boise,	ID	83704	Directors:	Vince Maruska	621 West Boise Ave.	Boise,	ID	83706		Robert Strain	621 W. Boise Ave.,	Boise,	ID	83706
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5. Nature of Business Non-Profit Charity and Education		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Bobby Horton</u> Date <u>05-07-90</u> Name (Typed or Printed) <u>Bobby Horton</u> Title <u>President</u>																																

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 SECRETARY OF STATE