

No. C 92137		Due no later than Apr 30, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ASHTON, POST NO. 89, THE AMERICAN LEGION, INCORPORATED VAUGHN J. PHELPS BOX 364 ASHTON ID 83420		VAUGHN J. PHELPS 1321 N 3687 E BOX 644 ASHTON ID 83420-0364			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CLAUDE G. DANIELS	P. O. BOX #625	ASHTON	ID	USA	83420-0625	
TREASURER	VAUGHN J PHELPS	P. O. BOX #644	ASHTON	ID	USA	83420-0644	
SECRETARY	VAUGHN J. PHELPS	P. O. BOX #644	ASHTON	ID	USA	83420-0644	
5. Organized Under the Laws of: ID C 92137		6. Annual Report must be signed.* Signature: Vaughn J. Phelps Name (type or print): Vaughn J. Phelps Date: 02/26/2010 Title: Adjutant, Finance Off.					
Processed 02/26/2010		* Electronically provided signatures are accepted as original signatures.					