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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|---------------------|
| No. <b>C 128673</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2016</b>                                                                                                                                                                   |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BOISE RIVER COMMUNITY BAPTIST CHURCH, INC.<br>LAYTRED A SCHULTZ<br>P.O. BOX 342<br>MOUNTAIN HOME ID 83647 |               | CLIFTON FARRELL RAMSEY<br>1605 N 7TH EAST ST<br>MOUNTAIN HOME ID 83647 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                                         |               | 3. <u>New</u> Registered Agent Signature:*                             |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                         |               |                                                                        |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                    | City          | State                                                                  | Country Postal Code |
| DIRECTOR                                                                                                                                               | FARRELL RAMSEY    | 1605 N7E                                                                                                                                                                                                | MOUNTAIN HOME | ID                                                                     | USA 83647           |
| SECRETARY                                                                                                                                              | LAYTRED A SCHULTZ | P. O. BOX 342                                                                                                                                                                                           | MOUNTAIN HOME | ID                                                                     | USA 83647           |
| DIRECTOR                                                                                                                                               | LYNN MCCALLUM     | P.O. BOX 342                                                                                                                                                                                            | MOUNTAIN HOME | ID                                                                     | USA 83647           |
| TREASURER                                                                                                                                              | EDWARD BELK       | 3866 NW DUTTON WAY                                                                                                                                                                                      | MOUNTAIN HOME | ID                                                                     | USA 83647           |
| DIRECTOR                                                                                                                                               | BILL DETWEILER    | P.O. BOX 342                                                                                                                                                                                            | MOUNTAIN HOME | ID                                                                     | USA 83647           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 128673</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Laytreda Schultz<br>Name (type or print): Laytreda Schultz<br><br>Date: 05/15/2016<br>Title: Secretary                                                  |               |                                                                        |                     |
| Processed 05/15/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                               |               |                                                                        |                     |