

<b>No. 047527</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  SEC  38 OCT 11 AM 10 34	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1988</i> <b>1. Mailing Address — Please Correct 047527</b>  <b>SECURITY PACIFIC CORPORATION</b> <b>JOSEPH A. BARBERA</b> <b>CORP TRUST CTR, 1209 ORANGE</b> <b>WILMINGTON, DELAWARE</b>	<b>2. Registered Agent and Office</b>  <b>C. T. CORPORATION SYSTEM</b> <b>300 NORTH SIXTH STREET</b> <b>BOISE, IDAHO</b> <b>83702</b> ENTER  <b>3. Incorporated Under The Laws</b> of <b>STATE OF IDAHO</b> OCT 13 1
<b>4. Names and Addresses of Officers and Directors</b>		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President: J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE	19801
Secretary: A.D. ATWELL	"	
Directors: J. A. BARBERA	"	
A. M. HORNE	"	
A. D. ATWELL	"	
<b>5. Nature of Business</b> <b>BUSINESS HAS NOT COMMENCED</b>		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b> <div style="text-align: right;">10/6/88</div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>           Signature  <small>(Type or Printed)</small> <b>J. A. BARBERA</b> </div> <div>           Date  <b>10/6/88</b> </div> <div>           Title  <b>PRESIDENT</b> </div> </div>