

No. C 196987		Due no later than Dec 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. GRIFFIN GREENHOUSE SUPPLIES, INC. 1619 MAIN ST TEWKSBURY MA 01876		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVID WEENER	230 GRAND POINT DR	PALM BEACH GARDENS	FL	USA	33418
DIRECTOR	KENNETH M. HYSLIP, SR.	5 AVELLA CIRCLE	ANDOVER	MA	USA	01810
DIRECTOR	CRAIG S. HYSLIP	12 ANNE TERESA WAY	WESTFORD	MA	USA	01886
DIRECTOR	MICHAEL COLLINS	360 ROUTE 101	BEDFORD	NH	USA	03110
DIRECTOR	ALFRED BOYLAN	819 MONUMENT ST	CONCORD	MA	USA	01742
DIRECTOR	KENNETH M. HYSLIP, JR.	5 AVELLA CIRCLE	ANDOVER	MA	USA	01810
TREASURER	KENNETH M. HYSLIP, JR.	5 AVELLA CIRCLE	ANDOVER	MA	USA	01810
SECRETARY	CRAIG S. HYSLIP	12 ANNE TERESA WAY	WESTFORD	MA	USA	01886
DIRECTOR	RICHARD T. HYSLIP	7 MUIRFIELD CIRCLE	ANDOVER	MA	USA	01810
PRESIDENT	RICHARD T. HYSLIP	7 MUIRFIELD CIRCLE	ANDOVER	MA	USA	01810
5. Organized Under the Laws of: MA C 196987		6. Annual Report must be signed.* Signature: Kelly Lettmann Name (type or print): Kelly Lettmann		Date: 11/15/2017 Title: POA		
Processed 11/15/2017		* Electronically provided signatures are accepted as original signatures.				