

|   |                 |  |          |  |         |             |  |
|---|-----------------|--|----------|--|---------|-------------|--|
| No. <b>W 122195</b>   |                 | <b>Due no later than Feb 29, 2016</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )             |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOARDMAN DEVELOPMENT LLC<br>PARKLAND DEVELOPMENT LLC<br>PO BOX 344<br>MERIDIAN ID 83680 |          | GREGORY JOHNSON<br>1710 S WELLS AVE STE 110<br>MERIDIAN ID 83642 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                 |  |          |  |         |             |  |
| Office Held   | Name            | Street or PO Address   | City     | State  | Country | Postal Code |  |
| MANAGER   | LARRY SQUIRES   | PO BOX 344   | MERIDIAN | ID   | USA     | 83680       |  |
| MANAGER   | GREGORY JOHNSON | PO BOX 344   | MERIDIAN | ID   | USA     | 83680       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 122195</b>                                 |                 | 6. Annual Report must be signed.*<br><br>Signature: GREGORY JOHNSON<br>Name (type or print): GREGORY JOHNSON   |          |  |         |             |  |
|   |                 | Date: 02/19/2016<br>Title: MANAGER   |          |  |         |             |  |
| Processed 02/19/2016      * Electronically provided signatures are accepted as original signatures. |                 |  |          |  |         |             |  |