

| <b>No. C 35938</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Nov 30, 2000</b><br><b>Annual Report Form</b>                                                                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b><br>LEONARD R HODGE<br>1121 MULLAN AVENUE<br>COEUR D'ALENE, ID 83814 |             |       |                        |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------|--------------------|-----|----|-------|------|---------------|------------------------|---------|----|-------|------|---------------|--------------|---------|----|-------|-----------|-----------|---------------|-----|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br>COEUR D'ALENE LAKE PROPERTY OWNERS<br>LEONARD HODGE<br>1121 MULLAN AVE.<br><br>COEUR D'ALENE, ID 83814                                                 | 3. <u>New</u> Registered Agent Signature                                                                            |             |       |                        |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                   |                                                                                                                     |             |       |                        |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>I. BUDDY PAUL</td> <td>W. 2540 LUTHER AVE</td> <td>CEA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>V.P.</td> <td>D.G. MCCAULEY</td> <td>611 NORTH VIRGINIA CT.</td> <td>SPokane</td> <td>WA</td> <td>99216</td> </tr> <tr> <td>V.P.</td> <td>H.F. MAGNUSON</td> <td>P.O. Box 469</td> <td>WALLACE</td> <td>ID</td> <td>83873</td> </tr> <tr> <td>SEC/TREAS</td> <td>LEN HODGE</td> <td>P.O. Box 1379</td> <td>CEA</td> <td>ID</td> <td>83816</td> </tr> </tbody> </table> |                                                                                                                                                                                                                   |                                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | I. BUDDY PAUL | W. 2540 LUTHER AVE | CEA | ID | 83814 | V.P. | D.G. MCCAULEY | 611 NORTH VIRGINIA CT. | SPokane | WA | 99216 | V.P. | H.F. MAGNUSON | P.O. Box 469 | WALLACE | ID | 83873 | SEC/TREAS | LEN HODGE | P.O. Box 1379 | CEA | ID | 83816 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                              | Street or P.O. Address                                                                                              | City        | State | Zip                    |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I. BUDDY PAUL                                                                                                                                                                                                     | W. 2540 LUTHER AVE                                                                                                  | CEA         | ID    | 83814                  |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D.G. MCCAULEY                                                                                                                                                                                                     | 611 NORTH VIRGINIA CT.                                                                                              | SPokane     | WA    | 99216                  |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H.F. MAGNUSON                                                                                                                                                                                                     | P.O. Box 469                                                                                                        | WALLACE     | ID    | 83873                  |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| SEC/TREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LEN HODGE                                                                                                                                                                                                         | P.O. Box 1379                                                                                                       | CEA         | ID    | 83816                  |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 35938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Signature <u>Leonard R Hodge</u> Date <u>10/23/00</u><br>Name (Typed or Printed) <u>LEONARD R. HODGE</u> Title: <u>SEC/TREAS</u><br><div style="text-align: center; font-size: small;"> <del>XXXX</del> </div> |                                                                                                                     |             |       |                        |      |       |     |           |               |                    |     |    |       |      |               |                        |         |    |       |      |               |              |         |    |       |           |           |               |     |    |       |

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