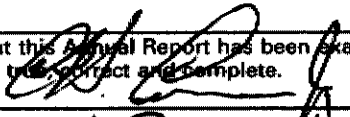


| No. C 27569 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX CHARLES H COINER 3866 NORTH 3800 EAST HANSEN ID 83334 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------|-------|------------------------|------|-------|-----|------|----------------------|-------------|--------|----|-------|-----|----------------------|-------------|--------|----|-------|--|-----------------|-------------|--------|----|-------|--|----------------|-------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct COINER AND SONS, INC. C. H. COINER 3866 NORTH 3800 EAST HANSEN ID 83334 | 3. Organized Under the Laws of: ID C 27569 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>CHARLES H. COINER JR</td> <td>3866N 3800E</td> <td>HANSEN</td> <td>ID</td> <td>83334</td> </tr> <tr> <td>SEC</td> <td>CHARLES H. COINER JR</td> <td>3866N 3800E</td> <td>HANSEN</td> <td>ID</td> <td>83334</td> </tr> <tr> <td></td> <td>VIOLA C. COINER</td> <td>3866N 3800E</td> <td>HANSEN</td> <td>ID</td> <td>83334</td> </tr> <tr> <td></td> <td>KAREN LINDEMER</td> <td>3874N 3800E</td> <td>HANSEN</td> <td>ID</td> <td>83334</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES | CHARLES H. COINER JR | 3866N 3800E | HANSEN | ID | 83334 | SEC | CHARLES H. COINER JR | 3866N 3800E | HANSEN | ID | 83334 | | VIOLA C. COINER | 3866N 3800E | HANSEN | ID | 83334 | | KAREN LINDEMER | 3874N 3800E | HANSEN | ID | 83334 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRES | CHARLES H. COINER JR | 3866N 3800E | HANSEN | ID | 83334 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEC | CHARLES H. COINER JR | 3866N 3800E | HANSEN | ID | 83334 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | VIOLA C. COINER | 3866N 3800E | HANSEN | ID | 83334 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | KAREN LINDEMER | 3874N 3800E | HANSEN | ID | 83334 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS FARMING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 7.17.96 Name (Typed Printed) C.H. COINER JR Title SEC. - TREAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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