

|   |                       |   |  |   |             |                |                      |
|---|-----------------------|---|--|---|-------------|----------------|----------------------|
| No. <b>W 82271</b>  |                       | <b>Due no later than Mar 31, 2010</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                        |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EAGLE RIVER GENERAL CONTRACTOR, LLC<br>CHISTOPHER J. BEESON<br>601 W BANNOCK ST<br>BOISE ID 83702<br>USA |  | GIVENS PURSLEY CORPORATE SERVI<br>601 W BANNOCK ST<br>BOISE ID 83702<br>USA |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                       |   |  | 3. <u>New</u> Registered Agent Signature:*                                  |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                       |   |  |   |             |                |                      |
| Office Held<br>MANAGER  | Name<br>A. ENNIS DALE | Street or PO Address<br>485 E. RIVERSIDE DRIVE SUITE 100  |  | City<br>EAGLE   | State<br>ID | Country<br>USA | Postal Code<br>83616 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 82271</b>                                  |                       | 6. Annual Report must be signed.*<br><br>Signature: A. Ennis Dale<br>Name (type or print): A. Ennis Dale<br><br>Date: 02/26/2010<br>Title: Manager                        |  |   |             |                |                      |
| Processed 02/26/2010      * Electronically provided signatures are accepted as original signatures. |                       |   |  |   |             |                |                      |