

No. C 37937 A

Due no later than November 30, 2004
Annual Report Form

2. Registered Agent and Office: NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SANDPOINT AERIE NO. 589, FRATERNAL
P O BOX 687
SANDPOINT, ID 83864DAVID DAWSON PAUL Wisuri
305 RAILROAD 208 N 1st Ave
DOVER, ID 83825
SANDPOINT, ID
83864NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

D. P. Wisuri

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Cecil Holt	P.O. B 687	SANDPOINT	ID	83864
V. Pres.	DAVID DAWSON	" "	"	"	"
Sect.	PAUL Wisuri	" "	"	"	"
TRes.	Steve Charchin	" "	"	"	"

5. Organized Under the Laws of:

IDAHO
C 37937 A

6.

Signature

D. P. Wisuri

Date

7/2

Name (Typed or Printed)

PAUL Wisuri

Title

Sect.

Issued 09/01/2004

Do Not Tape or Staple

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