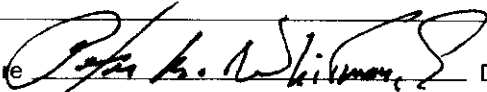


No. C 97184	Due no later than January 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address (Correct in this box, if applicable) BP BAR RANCH, INC. JASON SMITH 402 MAIN ST SALMON, ID 83467	JASON SMITH 402 MAIN ST SALMON, ID 83467
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRES	PATRICK WILMERDING	-37 CEDAR ST.	CHESTNUT MA		02467
SEC	PETER ^{M.} R. WHITMAN	-292 BRIDGE STREET SO.	HAMILTON, MA		01982
DIRECTOR	CHARLES PORTER	- DUMP ROAD	WARREN, VT		05673
DIRECTOR	WILLIAM COLEMAN	- 104 PLAIN ROAD	WAYFORD, MA		01778

5. Organized Under the Laws of: IDAHO C 97184	6. Signature  Name (Typed or Printed) <u>PETER WHITMAN</u> Date <u>11/21/03</u> Title <u>SECRETARY</u>
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