

State of Idaho

Department of State.

CERTIFICATE OF INCORPORATION OF

UNIFIED SPORTSMEN'S CLUB, INC.

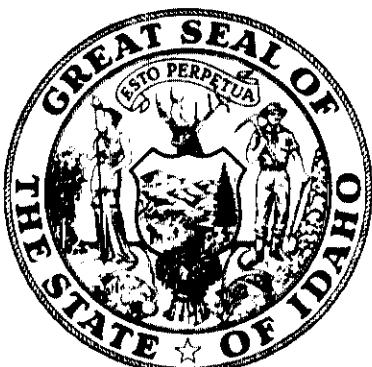
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorporation for the incorporation of _____

UNIFIED SPORTSMEN'S CLUB, INC. _____

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated March 05 1990



Pete T. Cenarrusa

SECRETARY OF STATE

Elizabeth Oppala
Corporation Clerk

ARTICLES OF INCORPORATION

OF

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SEC. OF STATE

UNIFIED SPORTSMEN'S CLUB, INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under Chapter 3, Title 30, Idaho Code, and we hereby certify:

ARTICLE I.

That the name of the corporation shall be the
UNIFIED SPORTSMEN'S CLUB, INC.

ARTICLE II.

That the purposes for which this corporation is formed are as follows:

1. To encourage organized shooting among citizens of the United States of America with a view toward a better knowledge on the part of such citizens for the safe handling and proper care of firearms.

2. To promote improved marksmanship.

3. To forward the development of honesty, good fellowship, self-discipline, team play and self-reliance as well as all essentials of good sportsmanship.

4. To be a non-profit charitable corporation, none of whose net earnings shall ever be distributed to, or inure to the benefit of any individual or private person, except upon a true charitable or educational basis.

5. To take by purchase, gift, grant, devise, or bequest, and to hold for the use and purposes of this corporation, any real or personal property whatsoever, and to sell, convey, mortgage, lease, or otherwise use the same as may be considered most conducive to the interests and purposes of this corporation.

6. To lease, mortgage, improve, pledge, sell, convey or otherwise dispose of property of every nature and kind, however acquired.

7. To be organized exclusively for religious, charitable, scientific, literary, or educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

8. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code.

ARTICLE III.

That the principal place of business activity shall be located in Madison County, Idaho, and the registered office and agent of the corporation shall be Ben Clark, whose mailing address is 6151 West 3800 South, Rexburg, Idaho 83440.

ARTICLE IV.

That the period of existence and the duration of this corporation is and shall be perpetual.

ARTICLE V.

That this corporation and its objects and purposes do not contemplate pecuniary gain or profit to any person or group of persons.

ARTICLE VI.

1. The number of directors constituting the initial Board of Directors of this non-profit corporation is five (5) and their names and addresses are as follows:

| <u>NAME</u> | <u>ADDRESS</u> |
|--------------|---|
| Ben Clark | 6151 West 3800 South Rexburg, Idaho 83440 |
| Wayne Jones | 255 West Second North Rexburg, Idaho 83440 |
| Mick Brunson | 1926 South 1000 West Rexburg, Idaho 83440 |
| Lee Hubbert | P. O. Box 442 Rexburg, Idaho 83440 |
| Max Sorensen | 1928 West 2870 South Rexburg, Idaho 83440 |

2. The affairs of this corporation shall be managed by the Board of Directors elected from the membership, their terms of office, powers and duties to be fully set forth in the By-Laws.

ARTICLE VII.

That private property of the members of this corporation shall not be subject to any payment of any corporation debt.

ARTICLE VIII.

The By-Laws of this corporation shall be adopted by the Directors named in these Articles of Incorporation. That there is hereby conferred upon the Directors of this corporation the power to repeal and amend the by-laws and adopt new by-laws.

ARTICLE IX.

This corporation shall have no stock.

ARTICLE X.

Upon the winding up and dissolution of this corporation, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a non-profit fund, foundation or corporation which has established its tax exempt status under Section 501(c)(3) of the Internal Revenue Code.

The names and addresses of each incorporator are as follows:

| <u>NAME</u> | <u>ADDRESS</u> |
|--------------|---|
| Ben Clark | 6151 West 3800 South Rexburg, Idaho 83440 |
| Wayne Jones | 255 West Second North Rexburg, Idaho 83440 |
| Mick Brunson | 1926 South 1000 West Rexburg, Idaho 83440 |
| Lee Hubbert | P. O. Box 442 Rexburg, Idaho 83440 |
| Max Sorensen | 1928 West 2870 South Rexburg, Idaho 83440 |

IN WITNESS WHEREOF we have hereunto set our hands
and seals this 28th day of February, 1990.

Ben Clark
Ben Clark

Wayne Jones
Wayne Jones

Mick Brunson
Mick Brunson

Lee Hubbard
Lee Hubbard
ARD

Max Sorensen
Max Sorensen

STATE OF IDAHO)
:ss
County of Madison)

On this 28th day of February, 1990, before me, a
Notary Public in and for said State, personally appeared BEN
CLARK, WAYNE JONES, MICK BRUNSON, LEE HUBBERT, and MAX SORENSEN
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed
the same.

Notary Public
Residing at Rexburg, Idaho
My Commission Expires 11/25/92

(Seal)