

No. C 113327		Due no later than Jan 31, 2013		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. DAVID "HAWK" HOWARD, POST NO. 101 THE AMERICAN LEGION, INCORPORATED MIKE N THURLOW 715 S 3RD W MOUNTAIN HOME ID 83647-3407		HAL FRANCK 715 S 3RD W MOUNTAIN HOME ID 83647-3407			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	HAROLD BOOTH	715 S 3RD W.	MOUNTAIN HOME	ID	USA	83647-3407	
DIRECTOR	SCOTT SCHENK	715 S 3RD W.	MOUNTAIN HOME	ID	USA	83647-3407	
TREASURER	MIKE THURLOW	715 S 3RDW.	MOUNTAIN HOME	ID	USA	83647-3407	
5. Organized Under the Laws of: ID C 113327		6. Annual Report must be signed.* Signature: Mike N Thurlow Name (type or print): Mike N Thurlow Date: 11/23/2012 Title: Treasure					
Processed 11/23/2012		* Electronically provided signatures are accepted as original signatures.					