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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|---------------------|
| No. <b>W 10857</b>                                                                                                                                     |                 | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIVER'S EDGE, L.L.C. (THE)<br>JAMES P CROWLEY<br>9930 RAILROAD GRADE<br>ST MARIES ID 83861-9192 |           | JAMES P CROWLEY<br>9930 RAILROAD GRADE<br>ST MARIES ID 83861-9192 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                   |           |                                                                   |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                              | City      | State                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | JAMES P CROWLEY | 9930 RAILROAD GRADE ROAD                                                                                                                                                                          | ST MARIES | ID                                                                | 83861-9192          |
| MANAGER                                                                                                                                                | VICKI L CROWLEY | 9930 RAILROAD GRADE ROAD                                                                                                                                                                          | ST MARIES | ID                                                                | 83861-9192          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 10857</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: James P Crowley<br>Name (type or print): James P Crowley<br>Date: 12/04/2015<br>Title: Manager                                                    |           |                                                                   |                     |
| Processed 12/04/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |           |                                                                   |                     |