

No. <b>C 76423</b>		<b>Due no later than Jul 31, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  LEWIS-CLARK SAILING ASSOCIATION, INC. DONALD CHIPMAN 1429 AIRWAY AVE LEWISTON ID 83501		DONALD CHIPMAN 1429 AIRWAY AVE LEWISTON ID 83501			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	TIM LYNCH	1829 BIRCH AVE.	LEWISTON	ID	USA	83501	
SECRETARY	JAKIE HAIGHT	702 GRELLE AVE.	LEWISTON	ID	USA	83501	
5. Organized Under the Laws of:  <b>ID C 76423</b>		6. Annual Report must be signed.*  Signature: Donald Chipman Name (type or print): Donald Chipman					
		Date: 06/06/2009 Title: Representative					
Processed 06/06/2009		* Electronically provided signatures are accepted as original signatures.					