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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 77350</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2018</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>WESTERN EQUITY SOLUTIONS, LLC<br>MICHAEL J OSTEEN<br>90 CLEAR CREEK DR<br>BOISE ID 83716 |       | WADE A VAUGHN<br>707 10TH AVE S<br>NAMPA ID 83651-8371 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                       |       |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                  | City  | State                                                  | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | MICHAEL J OSTEEN | 90 CLEAR CREEK DR                                                                                                                                     | BOISE | ID                                                     | USA     | 83716            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                     |       |                                                        |         |                  |  |
| <b>ID<br/>W 77350</b>                                                                                                                                  |                  | Signature: Michael J Osteen                                                                                                                           |       |                                                        |         | Date: 08/09/2018 |  |
|                                                                                                                                                        |                  | Name (type or print): Michael J Osteen                                                                                                                |       |                                                        |         | Title: Manager   |  |
| Processed 08/09/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                        |         |                  |  |