

INSTRUCTIONS ON REVERSE SIDE

No. 26736	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	D. JAY HANSEN 542 SOUTH 100 WEST
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address -- Please Correct If Not Correct ALPINE 4-H CAMP, INC. JAY HANSON 542 SOUTH 100 WEST VICTOR ID 83455	VICTOR ID 83455 3. Incorporated Under The Laws of ID NO: 26736

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Stan Gortsma	543 Bannock Ave, Ct. House	American Falls,	ID	83211
Secretary:	Audrey Liddle	Po Box 4228	Portello	ID	83205
Directors:	Gale Harding	Po Box 580	Rexburg	ID	83440
	Joel Packham	Po Box 237	Paris	ID	83261
	Keith Bramwell	Po Box 65	Dubois	ID	83423

5. Nature of Business

4-H Camp

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature: Jay Hansen
 Name (Typed or Printed): Jay Hansen

 Date: 10/6/95
 Title: Manager