

No. <b>C108955</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>MOUNTAIN MILLWORK, INC.</b> <b>JEFF SHERMAN</b> <b>1834 WEST AIRPORT WAY</b>		<b>JEFF SHERMAN</b> <b>1602 N 12TH ST</b>  <b>BOISE ID 83702</b>																			
	3. Organized Under the Laws of:		ID C108955																			
<b>* FIRST NOTICE *</b>																						
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JEFF SHERMAN</td> <td>1602 N. 12TH STREET</td> <td>BOISE,</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>SECRETARY</td> <td>CYNTHIA J. DAVIS</td> <td>1025 S. 5TH W.</td> <td>MIN. HOME</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	JEFF SHERMAN	1602 N. 12TH STREET	BOISE,	ID	83702	SECRETARY	CYNTHIA J. DAVIS	1025 S. 5TH W.	MIN. HOME	ID	83647
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SECRETARY	CYNTHIA J. DAVIS	1025 S. 5TH W.	MIN. HOME	ID	83647																	
5. NATURE OF BUSINESS  DISTRIBUTE BUILDING MATERIALS <del>XXXXXXXXXXXXXX</del>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																				
Signature <u><i>Jeff Sherman</i></u>		Date <u>19 JULY 1996</u>																				
Name (Typed or Printed) <u>JEFF SHERMAN</u>		Title <u>PRESIDENT</u>																				

ISSUED: 07-06-1996

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