



Department of State.

CERTIFICATE OF INCORPORATION

I, J. D. (CY) PRICE, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

TWIN FALLS RIFLE AND PISTOL CLUB, INC.

was filed in the office of the Secretary of State on the **Fourth** day
of **June** **A. D. One Thousand Nine Hundred Forty-Seven** and
is duly recorded on Film No. **10** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 29-103
and Sections 29-1001 to 29-1005, inclusive, Idaho Code, Annotated.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
perpetual existence from the date hereof, with its registered office in this State located at

Twin Falls in the County of **Twin Falls**

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations, as provided in Chapter 10, Title 29, Idaho Code, Annotated.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the
Great Seal of the State. Done at Boise, the
Capital of Idaho, this **13th** day
of **June**, in the year of our Lord
one thousand nine hundred **forty-seven**,
and of the Independence of the United States of
America the One Hundred **Seventy-First**.

Secretary of State.

ARTICLES OF INCORPORATION
of the

TWIN FALLS RIFLE AND PISTOL CLUB, INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, duly elected and qualified executive officers of the Twin Falls Rifle And Pistol Club, all of full age whom are/citizens of the United States and bona fide residents of the State of Idaho, vested with the power to manage and do business for the herein mentioned Club, have this day voluntarily associated ourselves, and do hereby and by these articles of incorporation unite and associate ourselves for the purpose of forming a corporation under the Laws of the said State of Idaho.

1. The name of this corporation shall be "TWIN FALLS RIFLE AND PISTOL CLUB, INC."
2. The purpose for which this corporation is formed shall be consistent with the conditions and provisions of the Club's By-laws, a copy of which are attached and made a part hereof.
3. The place where the principal business of said Corporation is to be transacted shall be in the Twin Falls Rifle And Pistol Club, Inc. gallery, in the basement of the Labor Temple at 130 Second Avenue South, Twin Falls, Idaho.
4. The period of the existence of this Corporation shall be as long as its members care to associate under the provisions of its By-laws.
5. This shall be a mutual non-share, non-profit corporation. The rights and interests of all members shall be equal.

IN WITNESS WHEREOF, we have set our hands and seals this 27 day of May 1947.

Albert B. Jones President
Vernon Grimm Vice President
C. N. Rosa Secretary
Norman Ripley Treasurer
Ralph Shaffer Range Master
of Twin Falls, Idaho

On this 27th day of May, 1947, before me Stuart H. Taylor, a notary public in and for the State of Idaho, personally appeared Albert B. Jones, Vernon Grimm, C. N. Rosa, Norman Ripley, and Ralph Shaffer, known to me to be the persons whose names are subscribed to the within instrument and they each duly acknowledged to me that they executed the same.

Stuart H. Taylor
Notary Public

BY-LAWS

1.

The name of this organization shall be Twin Falls Rifle & Pistol Club.

2.

The object of this organization shall be the encouragement of organized rifle and pistol shooting among citizens of the United States resident in our community, with a view toward a better knowledge on the part of such citizens of the safe handling and proper care of firearms, as well as improved marksmanship. It shall be our further object to affiliate with the National Rifle Association of America for guidance and such other benefits as afforded by that parent organization and to forward the development of those characteristics of honesty, good fellowship, self-discipline, team-play and self-reliance which are the essentials of good sportsmanship and the foundation of true patriotism.

3.

Any citizen of the United States 16 years of age or over may become a member of this organization on vote of the Executive Committee after subscribing to the following oath and on payment of the usual dues:

"I pledge allegiance to the flag of the United States of America and to the Republic for which it stands. I certify that I am a citizen of the United States and that I am not a member of any organization or group pledged to, or working for, a program aimed at the destruction of our present system of government established by the Constitution of the United States".

4.

The annual dues of the organization shall be \$3.00, from January 1st to December 31st. of each year. No member of the club in arrears shall be eligible to any of the benefits offered by this organization. Initiation fee shall be \$2.00.

5.

The annual meeting of this club shall be held during the months of October or

(1)

and on which a meeting has not made a decision under the same circumstances. Said committee shall also have authority to make all necessary rules and regulations for the government of the shooting ranges and galleries, including restrictions necessary for the safe operation of said ranges. Meetings of said committee shall be held at the call of the president, or vice-president, and three shall constitute a quorum. No bill shall be contracted, or indebtedness incurred, without authorization of the Executive Committee. On important matters, members will be notified and may attend meetings of the Executive Committee.

9.

No member or officer shall receive compensation for any official service rendered the club.

10.

Any member whose conduct shall be decided, by a majority vote of the Executive Committee, to have been injurious to the interest or welfare of the club, shall forfeit his membership rights, without any return of dues, but such vote shall not be taken without giving the offender at least one week's notice of the charges against him and affording him an opportunity of being heard in his defense. He may appeal from the decision of the Executive Committee to the club at a special meeting called for that purpose, but it shall require a two-thirds vote to reverse said committee's decision. Any official or member of the club who has been suspended or expelled from the National Rifle Association of America shall automatically stand suspended or expelled from this organization immediately upon receipt of official notice by the secretary of this organization from the secretary of the National Rifle Association.

11.

All rifle and revolver and pistol competition held by this club will be governed by the rules and regulations laid down by the National Rifle Association of America, approved by the National Board For the Promotion of Rifle Practice and the Secretary of War.

12.

Any amendment to these by-laws must be submitted to the National Rifle Association

for its approval, and, if such is given, it may be presented at any meeting of the club, after having been sent to each member by mail, or personally handed to him five days previously, or such notice waived. A two-thirds vote of the club will be necessary to pass any amendment.

13.

In construing these by-laws the personal pronouns shall apply to the feminine as well as the masculine sex.

The above by-laws are hereby adopted as the by-laws of the Twin Falls Rifle & Pistol Club in open meeting this 10th day of September, 1944, by the members of said club and they shall be certified by the Executive Committee and recorded by the Secretary.

Certified this 10th day of September, 1944

	(President	Signed <u>Joe L. Roberts</u>
	(Vice President	Signed <u>Reed Coulam</u>
EXECUTIVE COMMITTEE	(Secretary	Signed <u>Ralph Cline</u>
	(Treasurer	Signed <u>R. T. Duncan</u>
	(Range Master	Signed <u>W. T. Moore</u>