No. C 58486	Due no later than May 31, 2002 Annual Report Form  1. Mailing Address - Correct in this box. if applicable		2. Registered Agent and Office NO PO BOX  NEIL M HALKER 2605 KOOTENALST	
Return to: SECRETARY OF STATE				
700 WEST JEFFERSON PO BOX 83720	COMMUNITY PRESS SERVICE, INC.		SE, ID 83705	•
BOISE, ID 83720-0080	BOX 8716		<u> </u>	ant Cinnet
NO FILING FEE IF RECEIVED BY DUE DATE	BOISE, ID 83707	3. <u>Ne</u>	w Registered Age	ent Signature
4. Corporations: Enter Nar	mes and Business Addresses of Preside	ent, Secretary and	Directors.	
Office held Name	Street or P.O. Address	City	State	<u>Zip</u>
POFCINE IT AIFII W	ALKER P.D. BOX 8716	BOISE	JD.	83 <i>707</i>
LICESTAND! WEIGHT	MINCON MANAGEMENT	•	A A	A A
SECRETARY JEWNIFE  5. Organized Under the Laws of:	E CROW P.D. BOX 8716	BOISE	ID.	83707
secretary Jewnife	ER CROW P.O. BOX 8716	•		83707 3 14 02 2ES.